

THORNTON & ARNOLD, Attorna HTXJAr





STATE OF SOUTH CAROLINA, GREENVILLE COUNTY

Know All Men by these Presents:

RICHARD E. RAY AND BEVERLY P. RAY That

in the State aforesaid,

in consideration of the sum of Thirty-five Hundred Twenty-six and 19/100(\$3526.19)OLLARS, and assumption of mortgage as set out below

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said Charles Jerry Nelson and Linnie J. Nelson, their heirs and assigns forever:

All that certain piece, parcel or lot of land in the State of South Carolina, County of Greenville, in the City of Greenville, lying on the northern side of Gallivan Avenue, being shown as Lot 53, on plat of North Hills recorded in Plat Book H, Page 138, and according to said plat being more particularly described as follows:

BEGINNING at an iron pin on the northern side of Gallivan Avenue at the front corner of Lot 54 which pin is 80 feet northwest of the intersection of said avenue with McDonald Street and running thence with the line of said lot N. 18-17 E. 170 feet to an iron pin on the southern side of 10 feet alley; thence with the southern side of said alley N. 71-43 W. 71 feet to an iron pin; thence S. 18-17 W. 170 feet to an iron pin on the northern side of Gallivan Avenue; thence with the northern side of Gallivan Avenue S. 71-43 E. 71 feet to the beginning.

Being the same premises conveyed to the grantors by deed recorded in Deed Book 578, Page 63.

As a part of the consideration the grantees assume and agree to pay a balance of \$11,223.81 on a mortgage held by First Federal Savings & Loan Association recorded in Mortgage Book ____715_, Page ___282_.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove

Heirs and Assigns forever. named, and their

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the

grantee's(s') Heirs and Assigns against the grantor(s) and the	ne grantor's(s') Heirs and against every	person whomso-
ever lawfully claiming or to claim the same or any part t	day of December	in the year
Witness the grantor's(s') hand and seal this 5th		in the year
of our Lord One Thousand Nine Hundred and Fifty-ni	ne. PiliDE Roy	
	: Lechard E. Lac	(Seal)
Signed Sealed and Delivered in the Presence of	Beverla P. Ray	(Seal)
SOUTH CAROLINA SOUTH CAROLINA	0 0	(Seal)
Margaret & Gallman		(Seal)
		(Seal)
HILLAR .		

STATE OF SOUTH CAROLINA. Greenville County

Personally appeared before me Margaret L. Gallman

and made oath that she saw the within named grantor(s) Richard E. Ray and Beverly P. Ray sign, seal and as their act and deed deliver the within Robert F. Plaxco, Jr., witnessed the execution thereof.

Sworn to defore me this 5th A. D., 19.59 (Seal)	Margaret L. Gallman
Notary Public for South Carolina	

STATE OF SOUTH CAROLINA. Greenville County

RENUNCIATION OF DOWER I, Robert F. Plaxco, Jr., Notary Public, do hereby certify

unto all whom it may concern, that Mrs. Beverly P. Ray wife of the within named Richard E. Ray did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto Charles Jerry and Linnie J. Nelson, their Heirs and Assigns, all

her interest and estate, and also her right and claim of Dower of, in or to all and singular the premises within mentioned and released. Beverlof P. Rang GIVEN under my hand and seal this. 5th (Seal)

Notary Patore	or South Caronna)		
Cancelled documentary stamps attached:	S. C. \$; U. S. \$		# = -5 - 0
Sth	December 1959 at	11:39 A.M. M. No.	#16518
Recorded this day of day	December 1959 et	178-9-19	
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